AN THE UNITED STATES PATENT AND TRADEMARK OFFICE Confirmation No. 8881 0/538,019 Filed: June 7, 2005 **CERTIFICATE OF MAILING** Applicant(s): Lucas et al. I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed AUTOMATED PALLET) Title: to the Mail Stop AMENDMENT, Commissioner for INSPECTION AND REPAIR Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date. 1772 Art Unit: Not Yet Assigned Examiner: Registration No. Attorney for Applicant(s) Attorney Docket: 87883 Customer No.: 22242

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month: ☐ By a small entity (§1.27(a))	
Extension fee for reply within second month: By a small entity (§1.27(a))	
Extension fee for reply within third month: By a small entity (§1.27(a))	
Extension fee for reply within fourth month: □ By a small entity (§1.27(a))	!
Extension fee for reply within fifth month: By a small entity (§1.27(a))	
A check in the amount of \$ to cover the extension fee is enclosed.	

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Application No. 10/538,019
Amendment dated December ___, 2006
Reply to Office Action of October 25, 2006

- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in duplicate.

12/15/04 Date

Kenneth H. Samples

Registration No. 25,747

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